## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

55600. US00

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |   |                                    |                                      |                      |                  |          | SMALL ENTITY TYPE ( |                        |    | OTHER THAN R SMALL ENTITY |                        |
|---|--|---|------------------------------------|--------------------------------------|----------------------|------------------|----------|---------------------|------------------------|----|---------------------------|------------------------|
| TOTAL CLAIMS  |  |   | 2324                               |                                      |                      |                  |          | RATE                | FEE                    |    | RATE                      | FEE                    |
| FOR   |  |   | NUMBER FILED                       |                                      | NUMBER EXTRA         |                  |          | BASIC FEE           | 370.00                 | OR | BASIC FEE                 | 740.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | )   minus 20=                      |                                      | *                    | 3                |          | X\$ 9=              | 27                     | OR | X\$18=                    |                        |
| INDEPENDENT CLAIMS  |  |   | 3 minus 3 =                        |                                      | * C                  | 2                |          | X42=                | 17.7                   | OR | X84=                      |                        |
| MU  | LTIPLE DEPEN                                   | IDENT CLAIM P                             | RESENT                             |                                      |                      |                  |          | +140=               |                        | OR | +280=                     |                        |
| * If  | the difference                                 | in column 1 is                            | less than z                        | ess than zero, enter "0" in column 2 |                      |                  | •        | TOTAL               | 397                    | OR | TOTAL                     |                        |
|   | С  | (Column 1)                                | MENDED - PART II (Column 2) (Colum |                                      |                      | (Column 3)       |          | SMALL ENTITY OR     |                        |    | OTHER THAN SMALL ENTITY   |                        |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                    | HIGH<br>NUM<br>PREVI<br>PAID         | IEST<br>BER<br>OUSLY | PRESENT<br>EXTRA |          | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                      | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus                              | **                                   |                      | =                |          | X\$ 9=              |                        | OR | X\$18=                    |                        |
|   | Independent                                    | *   | Minus                              | ***                                  |                      | =                |          | X42=                |                        | OR | X84=                      |                        |
| Ľ   | FIRST PRESE                                    | NTATION OF M                              | ULTIPLE DE                         | PENDEN                               | CLAIM                |                  | ı        | +140=               |                        | OR | +280=                     |                        |
|   |  |   |                                    |                                      |                      |                  | L        | TOTAL<br>ADDIT. FEE |                        |    | TOTAL.<br>ADDIT. FEE      |                        |
|   |  | (Column 1)                                |                                    | (Colu                                | mn 2)                | (Column 3)       | ,        | NOUTI. FEE S        |                        |    | ADDII. FEE                |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                    | HIĞH<br>NUM<br>PREVI<br>PAID         | BER<br>OUSLY         | PRESENT<br>EXTRA |          | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                      | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus                              | **                                   |                      | =                |          | X\$ 9=              |                        | OR | X\$18=                    | -                      |
|   | Independent                                    | *   | Minus                              | ***                                  | F.O. A134            | -                |          | X42=                |                        | OR | X84=                      |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |  |   |                                    |                                      |                      |                  |          | +140=               |                        | OR | +280=                     | P                      |
|   | TOTAL<br>ADDIT. FEE                            |   |                                    |                                      |                      |                  |          |                     |                        |    | TOTAL<br>ADDIT. FEE       |                        |
| (Column 1) (Column 2) (Column 3) CLAIMS HIGHEST   |  |   |                                    |                                      |                      |                  |          |                     |                        |    |                           |                        |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                    | NUM<br>PREVI                         | BER<br>OUSLY<br>FOR  | PRESENT<br>EXTRA |          | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                      | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus                              | **                                   |                      | =                |          | X\$ 9=              |                        | OR | X\$18=                    |                        |
|   | Independent                                    | *   | Minus                              | ***                                  |                      | =                |          | X42=                |                        | OR | X84=                      |                        |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                                    |                                      |                      |                  | <b> </b> |                     |                        |    |                           |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.   |  |   |                                    |                                      |                      |                  |          |                     |                        | OR | +280=                     |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" IT Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |                                    |                                      |                      |                  |          |                     |                        |    |                           |                        |